

2ND ADVENT REVIVAL MINISTRY

Prophecy of the Seventy Weeks of Daniel 9 Page 18



After the Babylonian captivity, God decreed seventy weeks of probation for the nation of Israel. Read in **(Daniel 9:24)**. A day in prophecy equals a literal year. Read in **(Ezekiel 4:6; Numbers 14:34)**.



The seventy weeks (490 years) would start from the going forth of the command to restore and build Jerusalem. Read in **(Daniel 9:25)**. This command was given in the Fall of 457 B.C. by the Persian Emperor Artaxerxes in his seventh year. Read in **(Ezra 7:7,24-26)**.

The first sixty-nine weeks (483 years), were to reach unto the Messiah. Read in **(Daniel 9:25)**. 483 years from 457 B.C. brings us to 27 A.D. In accordance to the prophecy, this period was to extend to the Messiah, the Anointed One. In 27 A.D., Jesus at His baptism received the anointing of the Holy Spirit. See **Luke 3:1, 21-22; Acts 10:38**) and soon afterward began His ministry. Jesus then proclaimed, "The time is fulfilled." Read in **(Mark 1:15)**.

Christ would be cut off (crucified) but not for Himself. He would die for our sins. Read in **(Daniel 9:26; Isaiah 53:8)**. Christ would confirm the

covenant with many for one week (7 years) and in the midst of the week cause sacrifice and oblation to cease. Read in **(Daniel 9:27)**. In the midst of the week or 3½ years after His baptism (31 A.D. in the Spring), Christ died on the cross ending the need for animal sacrifices, signified by the temple veil being ripped in two. Read in **(Matthew 27:50-51)**.

The final week (7 years) ended in 34 A.D. Read in **(Daniel 9:27)**. For three and a half years the

gospel was preached especially to the Jews by Christ Himself, and afterward by the apostles. Read in **(Romans 15:8; Hebrews 2:3)**. By the stoning of Steven in 34 A.D., the nation of Israel officially rejected the gospel, ending their probationary period. The disciples were then scattered abroad, as it says in **(Acts 8:4; 22:21)**. And the gospel was given to the Gentiles. The promises to the nation of Israel are now given to those who



follow Christ. Read in **(Galatians 3:29)**.

Amen and amen.



Verses on the Prophecy of the Seventy Weeks of Daniel 9 Page 18A

After the Babylonian captivity, God decreed seventy weeks of probation for the nation of Israel.

(Daniel 9:24) Seventy weeks are determined for your people and for your holy city, to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the Most Holy.

A day in prophecy equals a literal year.

(Ezekiel 4:6) And when you have completed them, lie again on your right side; then you shall bear the iniquity of the house of Judah forty days. I have laid on you a day for each year.

(Numbers 14:34) According to the number of days in which you spied out the land, forty days, for each day you shall bear your guilt one year, namely forty years, and you shall know My rejection.

The seventy weeks (490 years) would start from the command to restore Jerusalem.

(Daniel 9:25) Know therefore and understand, that from the going forth of the command to restore and build Jerusalem until Messiah the Prince, there shall be seven weeks and sixty-two weeks; the street shall be built again, and the wall, even in troublesome times.

The command was given in 457 BC by Persian Emperor Artaxerxes in the seventh year of his rule.

(Ezra 7:7, 24-26) Some of the children of Israel, the priests, the Levites, the singers, the gatekeepers, and the Nethinim came up to Jerusalem in the seventh year of King Artaxerxes. (24) Also we inform you that it shall not be lawful to impose tax, tribute, or custom on any of the priests, Levites, singers, gatekeepers, Nethinim, or servants of this house of God. (25) And you, Ezra, according to your God-given wisdom, set magistrates and judges who may judge all the people who are in the region beyond the River, all such as know the laws of your God; and teach those who do not know them. (26) Whoever will not observe the law of your God and the law of the king, let judgment be executed speedily on him, whether it be death, or banishment, or confiscation of goods, or imprisonment.

(Daniel 9:25) See above.

The first 69 weeks (483 years) brings you to 27 AD when Jesus was baptized by John. In 27 AD, Jesus was baptized and received the anointing of the Holy Spirit right at 483 years.

(Luke 3:1, 21-22) Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, Herod being tetrarch of Galilee, his brother Philip tetrarch of Iturea and the region of Trachonitis, and Lysanias tetrarch of Abilene,... (21) When all the people were baptized, it came to pass that Jesus also was baptized; and while He prayed, the heaven was opened. (22) And the Holy Spirit descended in bodily form like a dove upon Him, and a voice came from

heaven which said, "You are My beloved Son; in You I am well pleased."

(Acts 10:38) ...how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.

(Mark 1:15) And saying, "The time is fulfilled, and the kingdom of God is at hand. Repent and believe the gospel."

Christ would be crucified; He would die for our sins.

(Daniel 9:26) And after the sixty-two weeks Messiah shall be cut off, but not for Himself; and the people of the prince who is to come shall destroy the city and the sanctuary. The end of it shall be with a flood, and till the end of the war desolations are determined.

(Isaiah 53:8) He was taken from prison and from judgment, and who will declare His generation? For He was cut off from the land of the living; for the transgressions of My people He was stricken.

In the middle of the 69th week and the 70th week, Christ would be crucified.

(Daniel 9:27) Then he shall confirm a covenant with many for one week; but in the middle of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, even until the consummation, which is determined, is poured out on the desolate.

In the spring of 31 AD, Christ died on the cross thus ending animal sacrifices, signified by the temple veil being ripped in two.

(Matthew 27:50-51) And Jesus cried out again with a loud voice, and yielded up His spirit. (51) Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split.

(Daniel 9:27) See above.

The gospel was preached for 3½ years, first by Christ, then the apostles.

(Romans 15:8) Now I say that Jesus Christ has become a servant to the circumcision for the truth of God, to confirm the promises made to the fathers.

(Hebrews 2:3) How shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him.

By the stoning of Stephen in 34 AD, Israel officially rejected Christ ending the 70 weeks of Daniel 9, and the disciples were scattered abroad.

(Acts 8:4) Therefore those who were scattered went everywhere preaching the word.

(Acts 22:21) Then He said to me, "Depart, for I will send you far from here to the Gentiles."

The promises to the nation of Israel are now given to those who follow Christ.

(Galatians 3:29) And if you are Christ's, then you are Abraham's seed, and heirs according to the promise.